# UNION COLLEGE
# DEPARTMENT OF ATHLETICS
# UNOFFICAL VISITS
# YEAR _____

## SPORT_____

| Prospect's Name | HS/ 2 Year-4 Year College Name/ State | Date of Visit | Activities |
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**Activity Key:**

1. **Met with Coaches**
2. **Attended athletic event (up to 3 comp admissions)**
3. **Met with Student Athletes**
4. **Admissions Event**
5. **Interview with Admissions**
6. **Provided one meal for prospect only**

**Coach's Signature_____Date_____**

**Make a copy for your files, and turn in to the Compliance Officer at end of each term.**